

# Notice of Spring Election and Sample Ballots

April 4, 2017

## OFFICE OF THE TOWN OF MILTON

### TO THE VOTERS OF THE TOWN OF MILTON:

Notice is hereby given of a spring election to be held in Town of Milton on April 4, 2017, at which the officers named below shall be nominated. The names of the candidates for each office, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

### INFORMATION TO VOTERS

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence, if the voter presents proof of residence in a form specified by law. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth and cast his or her ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

#### Where Optical Scan Voting is Used

The voter shall fill in the oval or connect the arrow next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote, and fill in the oval or connect the arrow next to the write-in line. On referendum questions, the voter shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the voter shall fill in the oval or connect the arrow next to "no" if opposed to the question.

When using an *electronic ballot marking device* ("Automark") to mark an **optical scan** ballot, the voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

If the voter spoils an optical scan ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official, who shall issue a proper ballot in its place.

#### After Voting the Ballot

After an official **optical scan** ballot is marked, it shall be inserted in the security sleeve so the marks do not show. The voter shall insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. If a central count system is used, the voter shall insert the ballot in the ballot box and discard the sleeve, or deliver the ballot to an inspector for deposit. The voter shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter.

Sandra Kunkel, Town Clerk, Town of Milton  
Published on March 30, 2017

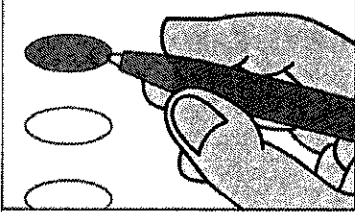
The following are sample ballots:

**Official Ballot**  
**Nonpartisan Office**  
**April 4, 2017**

S31

**Notice to voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

**General Instructions**



If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)

To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●

**State Superintendent of Public Instruction**

**State Superintendent**  
**Vote for 1**

☐ Tony Evers

☐ Lowell E. Holtz

☐ write-in:

**Judicial**

**Justice of the Supreme Court**  
**Vote for 1**

☐ Annette Ziegler

☐ write-in:

**Court of Appeals Judge, District 4**  
**Vote for 1**

☐ Michael R. Fitzpatrick

☐ write-in:

**Circuit Court Judge, Branch 6**  
**Vote for 1**

☐ John M. Wood

☐ write-in:

**Continue voting at top of next column.**

**Multi-Jurisdictional Judge**

**Municipal Judge for Town of Milton, Town of Harmony and Town of Lima**  
**Vote for 1**

☐ Linda Meyer

☐ Karl R. Hanson

☐ write-in:

**Municipal**

**Town Board Chairperson**  
**Town of Milton**  
**Vote for 1**

☐ Bryan Meyer

☐ write-in:

**Town Board Supervisor**  
**Town of Milton**  
**Vote for no more than 2**

☐ Jon Jennings

☐ John Traynor

☐ write-in:

☐ write-in:

**School District**

**School District of Milton**  
**School Board Member**  
**Vote for no more than 3**

☐ Tom Westrick

☐ Karen Hall

☐ Jon Cruzan

☐ Brian Kvapil

☐ write-in:

☐ write-in:

☐ write-in:

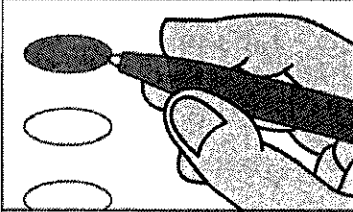


**Official Ballot**  
**Nonpartisan Office**  
**April 4, 2017**

S32

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**State Superintendent**  
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☐ write-in:

**Judicial**

**Justice of the Supreme Court**  
**Vote for 1**

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☐ write-in:

**Court of Appeals Judge, District 4**  
**Vote for 1**

☐ Michael R. Fitzpatrick

☐ write-in:

**Circuit Court Judge, Branch 6**  
**Vote for 1**

☐ John M. Wood

☐ write-in:

**Continue voting at top of next column.**

**Multi-Jurisdictional Judge**

**Municipal Judge for Town of Milton, Town of Harmony and Town of Lima**

**Vote for 1**

☐ Linda Meyer

☐ Karl R. Hanson

☐ write-in:

**Municipal**

**Town Board Chairperson**  
**Town of Milton**

**Vote for 1**

☐ Bryan Meyer

☐ write-in:

**Town Board Supervisor**  
**Town of Milton**

**Vote for no more than 2**

☐ Jon Jennings

☐ John Traynor

☐ write-in:

☐ write-in:

**School District**

**Edgerton School District**  
**School Board Member**

**Vote for no more than 4**

☐ Jordan Wileman

☐ Amy Horn-Delzer

☐ Jon Raymond

☐ Sue Tronnes

☐ write-in:

☐ write-in:

☐ write-in:

☐ write-in:

