

6-28-17

**Amended
TOWN OF MILTON
MILTON TOWN HALL 23 FIRST STREET
MILTON TOWN BOARD
JOINT MEETING WITH
PLANNING AND ZONING COMMITTEE**

July 10, 2017 6:30pm

1. Call to Order (PZ) (TB)
2. Confirmation of Meeting Notices
3. Pledge of Allegiance
4. Approval of Agenda (PZ) (TB)
5. Approval of Minutes 6-12-17 (PZ) Approval of Minutes 6-6-17, 6-12-17, 6-14-17 (TB)
6. Public Hearing Conditional Use Application Adam B. Clift, 3300 E Manogue Road, for a home occupation of a sole proprietor nail salon. Parcel 6-13-236.1; 4.10 acres; PT NW ¼ , NE ¼ & PT NE ¼, NE ¼ , Section 32, in the Town of Milton (PZ) (TB)
7. Land Division McNall Revocable Trust, John & Phyllis Van Horn, to divide one parcel into 2. Location is on Hwy 59 East, East of E High Street; parcel A would be 64.76 acres, parcel B would be 50.00 acres; parcel 6-13-264; 114.940 acres; W ½ NE ¼ SE ¼, EXC Hwy, Section 36, in the Town of Milton (PZ)(TB)
8. Confirm next meeting date (8-14-17)
9. Adjourn P&Z
10. Citizens to be Heard
11. Bartender Applications: James O Bryk, Kevin D Swenson, Amber M Lawler
12. Clarification of "further infringe" according to Ordinance 400-89
13. Discussion/Action on Resolution 77-0-1 from 7-18-77
14. Clerk going to WMCA Conference August 22-25, 2017
15. Amend 2017 Budget on Public Safety-Fire Department
16. Bills
17. Treasurers Report
18. Building Inspector's Report
19. Police Department's Report
20. Chairman's Report
21. Correspondence
22. Fire Commission Report
23. CKSD Report
24. RRSP Report
25. Adjourn

"Town Board and P&Z may discuss and/or take action on any item on the agenda."