



AGENCY USE ONLY

Application Number: LAND TRANSFER
ZAREMBA

Received By - Date
(MM/DD/YYYY): MAR 23 2017

PRELIMINARY SALE/TRANSFER BETWEEN ADJACENT LOTS -- APPLICATION FORM

****PLEASE DO NOT COMPLETE THIS APPLICATION FORM UNTIL YOU HAVE READ THE ROCK COUNTY PRELIMINARY SALE/TRANSFER BETWEEN ADJACENT LOTS -- APPLICATION FORM INFORMATION. PLEASE COMPLETE BOTH PAGES OF THIS FORM AND INCLUDE A MAP, CONTAINING ALL INFORMATION AS IDENTIFIED ON PAGE 2 OF THIS FORM.****

1. Applicant has met with Town, Rock County Planning, Economic & Community Development Agency, and City(s)/Village (if sale/transfer area is within Extra-Territorial Plat Approval Jurisdiction (ETJ) area) officials and these parties have determined sale/transfer is feasible: Yes No
2. Sale/transfer is consistent with Town's Comprehensive Plan - Future Land Use Map: Yes No
3. Sale/transfer area is located in a Farmland Preservation zoning district certified by the State of Wisconsin: Yes No
If you answered Yes, proceed to 4. If you answered No, proceed to 5.
4. Sale/transfer meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement: Yes No
5. Sale/transfer will require a zoning change: Yes No

APPLICANT INFORMATION

6. LANDOWNER OR AUTHORIZED REPRESENTATIVE

a. Name:	ROBERT S & LINDA K ZAREMBA		Telephone:		
Address:	5516 W WARWICK AVE	City: CHICAGO	State: IL	Zip:	60641
b. Name:	ROBERT L & SHAWYNN M ZAREMBA		Telephone:		
Address:	1222 S DUNTON AVE	City: CHICAGO	State: IL	Zip:	60641

7. AGENT (SURVEYOR AND DEVELOPER)

a. Surveyor name:	COMBS & ASSOCIATES, INC		Telephone:	752-0575	
Address:	109 W. MILWAUKEE STREET	City: JANESVILLE	State: WI	Zip:	53548
b. Developer name:			Telephone:		
Address:		City:	State:	Zip:	

8. Identify the individual from 6. or 7. that will serve as the primary contact: 6a. 6b. 7a. 7b.

SALE/TRANSFER BETWEEN ADJACENT LOTS INFORMATION

9. Reason for sale/transfer: Resolve boundary line issue Create conforming lot Other:

10. Sale/transfer area location:
Town of MILTON SE 1/4 of NW 1/4
Section 6 Tax parcel number (s) - 6-13-279, 6-13-1378

11. Sale/transfer area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:
 Yes No If Yes, identify: City(s)/Village of

12. Sale/transfer area is located adjacent to (check all that apply):
 Local/Town road County highway State highway U.S. highway

13. Landowner's contiguous property area (Square feet or acres): 5000

14. Sale/transfer area (Square feet or acres): 311

15. Current zoning of receiver lot(s): R-1

16. Future zoning of receiver lot: R-1

17. Current zoning of parent lot: R-1

18. Future zoning of parent lot: R-1

19. A residential building is currently located in the sale/transfer area: Yes No
If Yes, the dwelling utilizes a: Private onsite wastewater treatment system Public sanitary sewer system

APPLICANT STATEMENT AND SIGNATURE

I, as the undersigned, am a landowner applying to sell or otherwise transfer land to an adjoining landowner or lot in unincorporated Rock County, or am serving as the primary contact for said landowner. I do hereby verify that I have reviewed the ROCK COUNTY PRELIMINARY SALE/TRANSFER BETWEEN ADJACENT LOTS -- APPLICATION FORM INFORMATION, reviewed and completed this application form, and submitted all information as required per said documents, and that all information is correct, accurate, and true to the best of my knowledge and belief, with all information accessible to me. These statements are being made to induce official action on the part of Rock County, its agents, employees, and officials.

LANDOWNER/PRIMARY CONTACT SIGNATURE: Robert J. Zarembo DATE: 3/22/17

APPLICATION CHECKLIST			
	Yes	No	Comment
1. Have you included a map clearly marked "PRELIMINARY SALE/TRANSFER BETWEEN ADJACENT LOTS", identifying the sale/transfer area and containing all of the following information?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
a. Location of the sale/transfer area by section, township, and range:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Approximate location and dimension of all EXISTING streets and property lines, including name and ownership (if applicable), in and adjacent to the sale/transfer area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. EXISTING/PROPOSED County, Town, and City(s)/Village (if applicable) zoning designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the sale/transfer area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s) numbered for reference, in the sale/transfer area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the sale/transfer area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter corner, in the sale/transfer area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
g. Approximate location, dimension (if applicable), and name (if applicable) of all of the following, whether EXISTING or PROPOSED, in the sale/transfer area:	<input type="checkbox"/>	<input type="checkbox"/>	
(1) Buildings:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(2) Streets, alleys, and public ways:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
(3) Driveways:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(4) Rail lines:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(5) Private water wells or water supply systems:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(6) Private onsite wastewater treatment systems or public sanitary sewer systems:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(7) Any other public utilities:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(8) Easements (Utility, drainageway, pedestrian way, etc.):	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(9) Surface water features:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(10) Drainageways:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(11) Detention or retention areas:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(12) Cemeteries:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
(13) Bridges/culverts:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
h. Scale, north arrow, and date of creation:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
i. Any other information required by the Agency:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NONE
2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the inch, with the map pages numbered in sequence if more than one (1) page is required, with total map pages identified on each page?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3. Has the map been prepared by a land surveyor licensed in Wisconsin?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Have you provided all required application form information and has the required party signed this application form?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5. Have you included a hard copy of this application form and the map, an electronic copy of the map in a format compatible with the Agency's Geographic Information System (GIS), and the application fee?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

THANK YOU FOR COMPLETING THE ROCK COUNTY PRELIMINARY
SALE/TRANSFER BETWEEN ADJACENT LOTS – APPLICATION FORM.

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM,
A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
51 N. MAIN ST.
JANESVILLE, WI 53545

PLAT OF SURVEY

THE EAST 3.1 FEET OF LOT 15, MAPLE BEACH SUBDIVISION NO.2, TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

NOTE: THE ABOVE DESCRIPTION IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED OR UNRECORDED.

STATE OF WISCONSIN
COUNTY OF ROCK SS.

I HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY DESCRIBED ABOVE FOR THE EXCLUSIVE USE OF ROBERT L. ZAREMBA AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND ITS LOCATION.

GIVEN UNDER MY HAND AND SEAL THIS 13th DAY OF MARCH, 2017, AT JAMESVILLE, WISCONSIN.

RONALD J. COMBS, PLS NO. 1330

If the surveyor's signature is not red in color, the map is a copy and not a certified plat. The certification contained herein shall not apply to any copies.

ROCK COUNTY TREASURER'S CERTIFICATE

I hereby certify that the Property Taxes on the parent parcel are current and have been paid as of _____, 20_____.

Rock County Treasurer _____

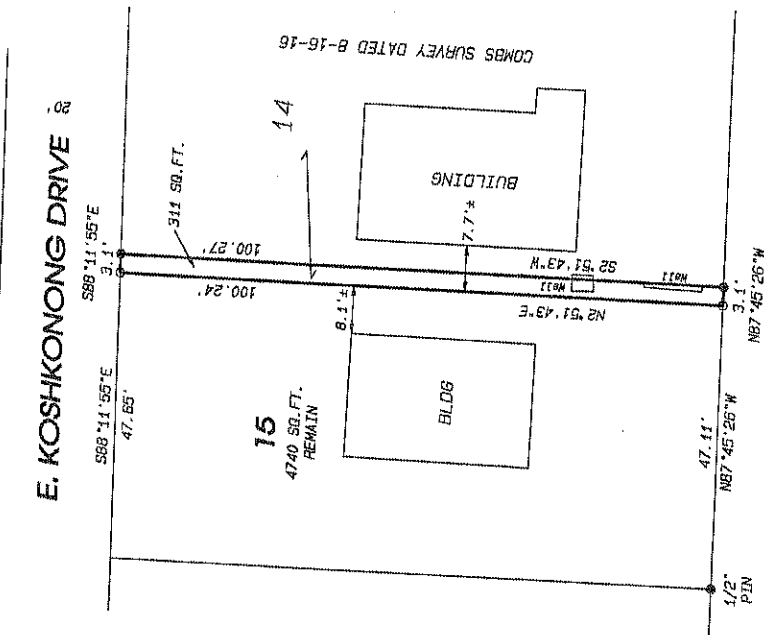
NOTES:

FIELD WORK COMPLETED _____

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.

ASSUMED S2°51'43"W ALONG THE EAST LINE OF SAID LOT 15.

Project No. 116 - 310 For ZAREMBA



LEGEND:

- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN.FT.
- FOUND 3/4" IRON PIN



100 N. KILMUCKEE ST.
JAMESVILLE, WI 53548
TEL: 608 762-0575
FAX: 608 752-0524
WWW.COMBSURVEY.COM

Parcel Details for 026 063011

Parcel Information	
Name: ROBERT S & LINDA K ZAREMBA	Parcel Number: 6-13-1279
Address: 5516 W WARWICK AVE CHICAGO, IL 60641-3229	Site Address: 1420 E KOSHKONONG DR
Municipality: TOWN OF MILTON	

General Information		
Sec/Town/Range: 6-4-13	School District: 1568 - EDGERTON SCHOOL DISTRICT	Other Tax Codes: 7070-8030-0000- 0000
Documents: No Documents Listed	Vol-Page: 225- 31	

Value Information			
Assess Year 2016			
Description	Acres	Land	Improvement
Residential	0.140	7,800	40,600
TOTALS	0.140	7,800	40,600

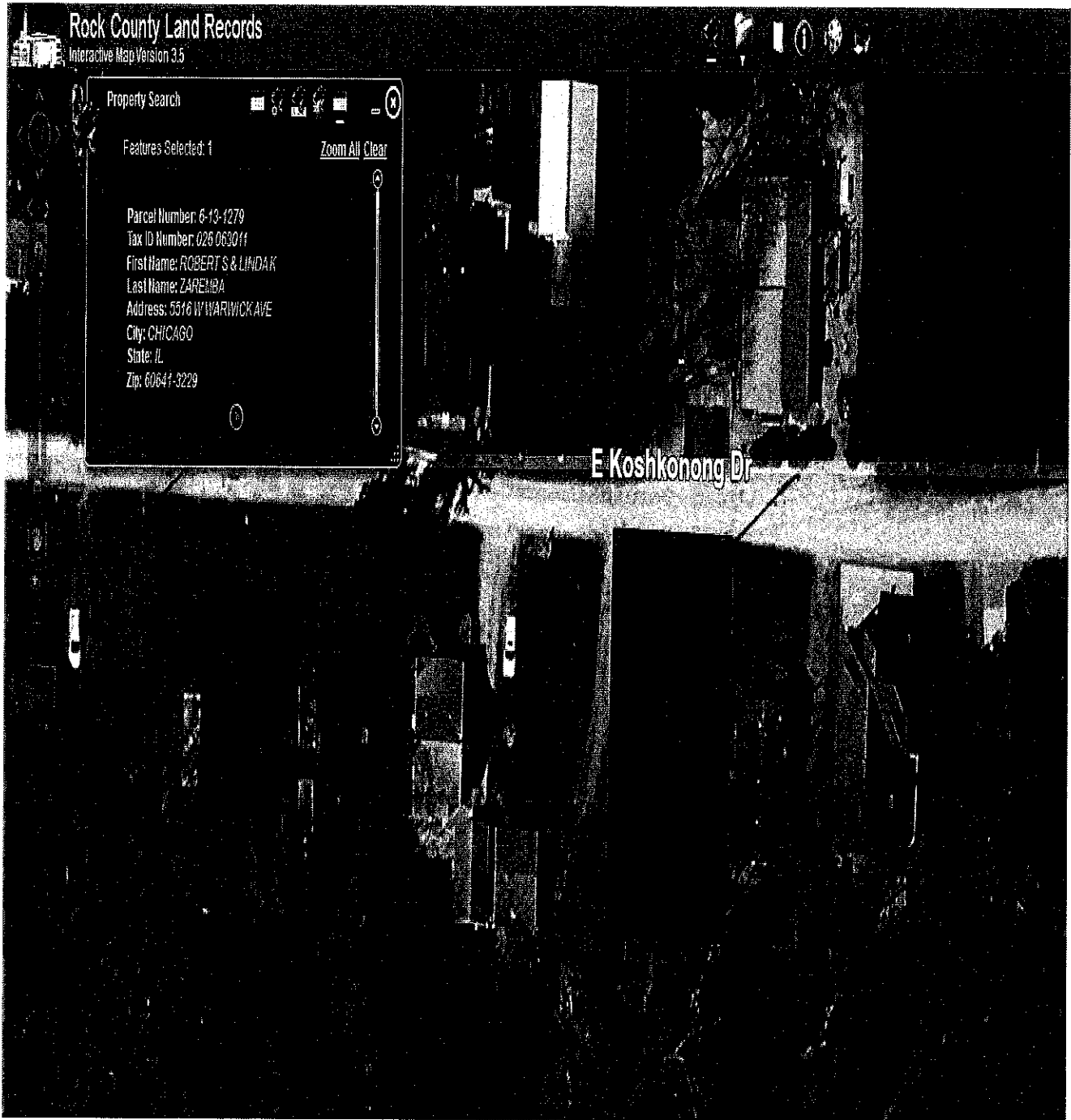
Legal Information

PT NW1/4
 MAPLE BEACH 2ND SUB
 LOT 15 & E1/2 VAC ST W & ADJ

Rock County provides this information with the understanding that it is not guaranteed to be current, complete or accurate. Conclusions drawn from this information are the responsibility of the user. While every reasonable effort has been made to ensure the timeliness and accuracy of the information, Rock County takes no responsibility for errors and omissions.

For questions regarding Outstanding Taxes and Tax Payment records, contact the County Treasurer office at (608)757-5670.

For questions regarding Tax Listing Information, please contact the Real Property Lister office at (608)757-5610.



Parcel Details for 026 063010

Parcel Information

Name: ROBERT L & SHAWYNN M ZAREMBA	Parcel Number: 6-13-1278
Address: 1222 S DUNTON AVE ARLINGTON HEIGHTS, IL 60005- 3122	Site Address: 1426 E KOSHKONONG DR
Municipality: TOWN OF MILTON	

General Information

Sec/Town/Range: 6-4-13	School District: 1568 - EDGERTON SCHOOL DISTRICT	Other Tax Codes: 7070-8030-0000- 0000
Documents: 1943188	Vol-Page: No Volume-Page Information	

Value Information

Assess Year 2016

Description	Acres	Land	Improvement
Residential	0.120	6,700	66,200
TOTALS	0.120	6,700	66,200

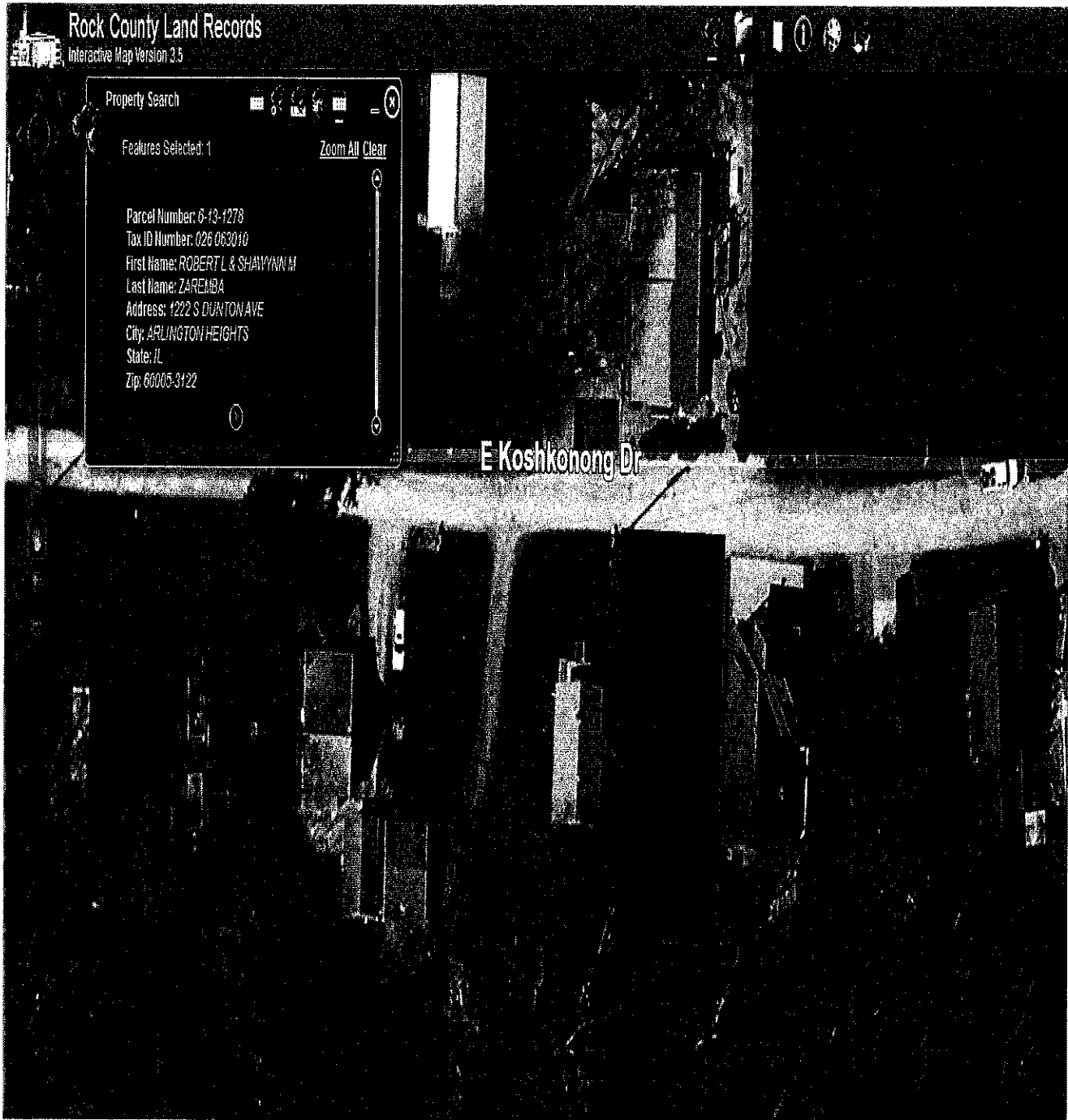
Legal Information

PT NW1/4
MAPLE BEACH 2ND SUB
LOT 14

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For questions regarding Tax Listing Information, please contact the Real Property Lister office at (608)757-5610.



LEASE AGREEMENT

This Lease Agreement is entered into this 10th day of April, 2017, between the **Township of Milton**, and **Michael Fredrick**, hereinafter "**Fredrick**." Lessee/Tenant.

RECITALS

1. For valuable consideration, **Township of Milton** hereby leases to **Fredrick** Property known as Lot 1 of Certified Survey Map recorded in Volume 23, Page 320 – 323, located in the SW ¼ of the SW ¼ of Section 22, T. 4N, R.13E, of the 4th P.M, parcel 6-13-1546.75A, Town of Milton, Rock County, Wisconsin.
2. **Fredrick** will begin tenancy on May, 2017 through May, 2020.
3. Rent shall be at a rate of \$300.00 per annum and payable on or before May 1 of each calendar year.
4. **Fredrick** shall not sublet the property without the express written consent of **Township of Milton**.
5. **Township of Milton** shall not be liable to **Fredrick** for any damage or injury to **Fredrick** nor to **Fredrick's** guests, for any reason whatsoever, unless **Township of Milton's** willful negligence can be proved. All persons and personal property in or on said property associated with **Fredrick** shall be at the sole risk and responsibility of **Fredrick**. **Fredrick** agrees to indemnify and hold harmless **Township of Milton** with respect to any and all claims brought against **Fredrick** and/or **Township of Milton** for injuries incurred by any third party as a result of **Fredrick's** negligence.
6. **Fredrick** may not assign his interest in any manner without the prior

written permission of **Township of Milton.**

7. **Township of Milton** shall have the right to assign its interest.

8. **Fredrick** shall have the right to make improvements on the property upon prior written approval of **Township of Milton.**

Dated this 10th day of April, 2017

TOWN OF MILTON

Bryan Meyer
Chairman, Milton Town Board

Michael Fredrick, Tenant



ROCK COUNTY DEPARTMENT OF PUBLIC WORKS

Airport - Highways - Parks

3715 Newville Road, Janesville, WI 53545
Phone: (608)757-5450 Fax: (608)757-5470
www.co.rock.wi.us

March 30, 2017

Dear Town Clerk:

The Rock County Public Works Committee has set aside time on Thursday, May 4 and Friday, May 5 to meet with your town. These meetings will be held at the same place as last year, the Conference Room at the Southern Wisconsin Regional Airport at 1716 West Airport Road, Janesville.

Please confirm your attendance or reschedule your time with Amy Friend at amy.friend@co.rock.wi.us or call 757-5450.

IF WE DO NOT HEAR FROM YOU BY FRIDAY, APRIL 21 AT 4:00 P.M., WE WILL ASSUME YOU DO NOT WISH TO MEET WITH THE COMMITTEE AND YOUR TOWN WILL NOT BE SCHEDULED.

Table with 2 columns: Time and Town. Header: Thursday, May 4, 2017. Rows include Towns of Newark, Avon, Magnolia, Spring Valley, Lima, and Plymouth.

Table with 2 columns: Time and Town. Header: Friday, May 5, 2017. Rows include Towns of Janesville, Fulton, Harmony, Milton, Rock, and La Prairie.

Your cooperation is appreciated.

Sincerely,

Duane M. Jorgenson Jr. (Handwritten signature)

Duane M. Jorgenson Jr., P.E.
Interim Director of Public Works

DMJ/ajf